

State of South Carolina

COUNTY OF GREENVILLE

That I, JOHNNY F. BELL,

APR 11 10 28 AM 1967

Know All Men by These Presents:

OLLIE D. WORTH
R.M.D.

in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and No/100 (\$1,500.00)----- DOLLARS,
and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

IRVIN PAGE and NANCY PAGE, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Clemson Avenue, being known and designated as Lot No. 23 and a portion of Lot No. 24 of a subdivision plat prepared for Greenville Land Co., Inc. being recorded in the RMC Office for Greenville County in Plat Book "RR", at Page 89 and having, according to a more recent revision of Lots Nos. 23, 24, 25 and 26 prepared by Piedmont Engineering Service, September 6, 1963, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Clemson Avenue, joint front corner Lots Nos. 22 and 23 and running thence with the northwestern side of Clemson Avenue, S. 33-20 W. 93.3 feet to an iron pin; thence N. 56-40 W. 160 feet to an iron pin on the southeastern side of Trotter Street; thence with Trotter Street, N. 33-20 E. 93.3 feet to an iron pin, joint rear corner Lots Nos. 22 and 23; thence with the joint line of said lots S. 56-40 E. 160 feet to the beginning corner.

As a part of the consideration, the Grantees assume and agree to pay the balance due on that certain mortgage from the Grantor to Carolina Federal Savings & Loan Association, said mortgage being in the original amount of \$9,450.00 and being recorded in the RMC Office for Greenville County in Mortgage Book 943, at Page 253, on December 12, 1963.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

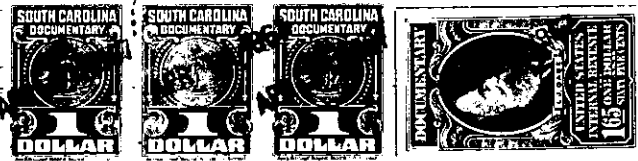
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 10th day of April, 1967

Johnny F. Bell (Seal)

Signed, Sealed and Delivered in the Presence of

Jane H. Richardson
William M. Bell



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 10th

day of April, A. D., 1967

William M. Bell
Notary Public for South Carolina (Seal)

Jane H. Richardson

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above-named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th

day of April, A. D., 1967

William M. Bell
Notary Public for South Carolina (Seal)

Grace M. Bell

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67, at 10:28 A.M. M., No. 24520

Recorded this 11th day of April

250-356-3-42